



## Hunt Country Celebrations ~ Membership Application

Name of Business: \_\_\_ Blush Bridal \_\_\_\_\_

Address: \_\_\_ 7344 Atlas Way, Gainesville, VA 20155 \_\_\_\_\_

Contact: \_\_\_ Maureen Chandler \_\_\_\_\_

Secondary Contact: \_\_\_\_\_

Telephone: \_\_\_ 703 753-8303 \_\_\_\_\_

Fax: \_\_\_ 703 755-585 \_\_\_\_\_

Email: \_\_\_\_\_ info @ blushbridalboutique.com\_ or blushbridal@rcn.com

Website Address: \_\_\_ www.blushbridalboutique.com \_\_\_\_\_

Years in Business: \_\_\_\_\_

Years Experience in Designated Area: \_\_\_\_\_

Year Established: \_\_\_\_\_

Occupational License: \_\_\_\_\_

Other Licenses: \_\_\_\_\_

Tax Id Number: \_\_\_\_\_

Sponsoring Hunt Country Celebrations Members: (3 Required)

1. \_\_\_ Priscilla Trimble, The Finer Points \_\_\_
2. \_\_\_ Lynn Ianizzi, The Finer Points \_\_\_\_\_
3. \_\_\_ Lynn Pirozzoli, Black Horse Inn \_\_\_\_\_

Percentage of business revenue from Hunt Country Area: \_\_\_\_\_ %  
(Culpeper, Fauquier, Rappahannock, Eastern Clark, Eastern Warren,  
and Western Loudoun Counties)

**Description of Products and Services offered by your business:**

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Required Committee Service First and Second Choices:

- 1. Hunt Country Celebrations Bridal & Special Event Expo
- 2. Marketing Committee \_\_\_\_\_

### Committee Descriptions

**Bridal Show Committee:** Meet to plan scheduled bridal shows.

- **Website Committee:** Meet to gather input, and make recommendations pertaining to our website.
- **Marketing /Advertising:** Provide advertising and media coverage for upcoming events.
- **Membership:** Review membership applications and make recommendations.
- **Printing and Proofing Committee:** Review all printed media for accuracy before publishing.
- **Executive Committee:** Executive body governing the organization and consisting of the President, the Vice President, the Treasurer and the Secretary.

**By submitting this form below, I hereby verify that my \$25 non-refundable processing fee has been sent to: SEND \$325 plus \$200 for booth to:**

**Connie Olivera, Olivera Music Entertainment; 42960 Deer Chase Place; Ashburn, VA 20147**

***I hereby submit the above listed business for membership in Hunt Country Celebrations:***

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Membership Requirements

- In Business 3 years or 2 years w/ 5 years experience
- Obtain 3 current HCC members as sponsors
- Business located in HCC\*
  - 1. Or provide documentation 50% of revenue from HCC area
  - 2. Or provide services not available under current HCC members
- Submit Application Fee
- Requested to attend 2 HCC meetings (one is required... no more than two as a non-member)
- Committee Service is required
- Membership is limited in all categories with the exception of "Venues"

**Dues: \$ 300.00 per year and cover the period from Dec.1 through Nov.30<sup>th</sup>**  
**Additional category listings: \$75 per category**  
**Application processing fee: \$25**